TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Atterneys at Law, 18 Beattie Place, Greenville, S. C. VOL 865 PAGE 297

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that Luther L. Best and Rosie Lee Best

in consideration of ----Fourteen Thousand and No/100 (\$14,000.00)-----and assumption of mortgage set out below, Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ENeôla & McCall, her heirs and assigns, forever:

All that certain piece, parcel or lots of land, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being shown and designated as Lots 23 and 24 of a subdivision known as Pine Valley Estates, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book MM, at Page 138, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on Carlton Drive, joint front corner of Lots 22 and 23, and running thence along the joint line of said Lots S. 28-44 W. 153 feet to an iron pin; thence S. 53-49 E. 80.3 feet to an iron pin; thence S. 64-36 E. 110.2 feet to an iron pin, joint rear corner of Lots 24 and 25; thence with the joint line of said Lots N. 28-44 E. 148.1 feet to an iron pin on the southwestern side of Carlton Drive; thence with the southwestern side of said Drive N. 55-51 W. 190 feet to an iron pin at the point of beginning. to an iron pin at the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 734, at Page 155.

The conveyance is made subject to that certain mortgage to Fountain Inn Savings and Loan Association in the original amount of \$8,800.00, recorded in the RMC Office for Greenville County in Mortgage Book 1008, Page 242, September 17, 1965; and as a part of the consideration, the grantees specifically agree to assume said mortgage, the balance of which is \$6,297.18.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of March

SIGNED, sealed and delivered in the presence of:

(SEAL) (SEAL)

ROSIE LEE BEST (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 28th day of March 19 69 on Sillion

(SEAL) otary Public for South Carolina.

My commission expires / STATE OF SOUTH CAROLINA

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RENUNCIATION OF DOWER

COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by

linquish unto the grantee(s) and the grantee's(s') heirs or processors and account of the grantee's and the grantee's s's') heirs or processors and account of the grantee's s's')	on dread or fear of any person whomes privately and separately examined in
inquish unto the grantee(s) and the grantee's(s') heirs or successors and as	seigns all her interest person whomsoever, renounce, release and forever re
linquish unto the grantee(s) and the grantee's(s) heirs or successors and as in and to all and singular the premises within mentioned and released.	and all her interest and estate, and all her right and claim of dower o
A second and released.	/)
GIVEN under my hand and seal this	
28th _{day of} March 19 69	The state of the s
20 Cliday of March19 by	TRUIS LOD BOST

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My commission expires____ 19 69 at 10:27 A. M., No. RECORDED this 4 day of April 23645